



# City of Albuquerque

## Letter of Introduction

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

### President

*Council President, Klarissa J. Peña, District 3  
Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;  
Brook Bassan, District 4; Dan Lewis, District 5;  
Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;  
Renée Grout, District 9*

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Monday, February 2, 2026

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-26-20](#) Mayor's Recommendation of Award for Fully Insured & Self-Funded Group Dental Insurance for the Human Resources Department  
**Referred to the Finance & Government Operations Committee**
- b. [EC-26-21](#) Appointment of Associate Chief Administrative Officer Carla Martinez to the position of Chief Financial Officer  
**To be heard at the Council Meeting on 2/18/2026**
- c. [EC-26-22](#) Appointment of Deputy Chief Administrative Officer Matthew Whelan to the position of Chief Operations Officer  
**To be heard at the Council Meeting on 2/18/2026**
- d. [EC-26-23](#) Mayor's re-appointment of Ms. Barbara J. Lawrence to the Municipal Golf Advisory Board  
**To be heard at the Council Meeting on 2/18/2026**
- e. [EC-26-24](#) Mayor's re-appointment of Mrs. Kathleen Cantwell to the Municipal Golf Advisory Board  
**To be heard at the Council Meeting on 2/18/2026**
- f. [EC-26-25](#) Mayor's appointment of Mr. Dan Hyman to the Urban Enhancement Trust Fund  
**To be heard at the Council Meeting on 2/18/2026**
- g. [EC-26-26](#) Mayor's re-appointment of Mr. Renn Halstead to the Environmental Planning Commission  
**Referred to the Land Use, Planning, and Zoning Committee**

h. [EC-26-27](#) Mayor's appointment of Ms. Cassandra Ann Porter to the Human Rights Board  
**To be heard at the Council Meeting on 2/18/2026**

i. [EC-26-28](#) Mayor's appointment of Ms. Maria Adriana Sultemeier to the ABQ Volunteers Advisory Board  
**To be heard at the Council Meeting on 2/18/2026**

j. [EC-26-29](#) Mayor's appointment of Ms. Sara Aghaebrahimi Samani to the Human Rights Board  
**To be heard at the Council Meeting on 2/18/2026**

k. [EC-26-30](#) Mayor's appointment of Ms. Yasmeen V. Najmi to the Open Space Advisory Board  
**To be heard at the Council Meeting on 2/18/2026**

l. [EC-26-31](#) Mayor's appointment of Ms. Cara Gordon G. Potter to the Albuquerque Museum Board of Trustees  
**To be heard at the Council Meeting on 2/18/2026**

m. [EC-26-32](#) Mayor's appointment of Mr. Coby R. Gentry to the Albuquerque Energy Council  
**To be heard at the Council Meeting on 2/18/2026**

n. [EC-26-33](#) Mayor's re-appointment of Mr. Mathew Munoz to the Municipal Golf Advisory Board  
**To be heard at the Council Meeting on 2/18/2026**

o. [EC-26-34](#) Mayor's re-appointment of Mr. Sean Champagne to the Human Rights Board  
**To be heard at the Council Meeting on 2/18/2026**

p. [EC-26-35](#) Mayor's appointment of Mr. Abdul Ganiu Tanko to the Environmental Planning Commission  
**Referred to the Land Use, Planning, and Zoning Committee**

q. [EC-26-36](#) Mayor's appointment of Mr. Ted L. Jurney to the Paratransit Advisory Board  
**To be heard at the Council Meeting on 2/18/2026**

r. [EC-26-37](#) Mayor's appointment of Mr. Michael J. Vigil to the Cable, Internet and PEG Advisory Board

**To be heard at the Council Meeting on 2/18/2026**

s. [EC-26-38](#) Mayor's appointment of Nathan Behrens to the ABQ Volunteers Advisory Board

**To be heard at the Council Meeting on 2/18/2026**

t. [EC-26-39](#) Approval of the First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Robles Rael & Anaya PC. and the City of Albuquerque

**To be heard at the Council Meeting on 2/18/2026**

u. [OC-26-3](#) Re-appointment of Mr. Aaron Calderon to the Civilian Police Oversight Advisory Board

**To be heard at the Council Meeting on 2/18/2026**

## **2. INTRODUCTIONS**

v. [O-26-10](#) Amending Section 14-6-6-4(U)(5) Of The Integrated Development Ordinance To Define The Criteria For Awarding Appeal Costs (Peña)

**To be heard at the Council Meeting on 2/18/2026**

w. [R-26-3](#) Amending The City Of Albuquerque Component Capital Implementation Program To Include A Storm Drain Facilities Improvement Project, Backbone Subdivision (Peña)

**Referred to the Finance & Government Operations Committee**